



**2018 Groundwater Conservation Grant Program Application**  
**Irrigation Efficiency Improvement Program**

If you have any questions regarding this application, please contact the Conservation Grant Department at (210) 222-2204 or (800) 292-1047. Application must be submitted by June 29, 2018.

Please send your completed application to:

**Edwards Aquifer Authority**  
**Attention: Conservation Grant Program**  
**900 E. Quincy**  
**San Antonio, TX 78215**  
**Fax: (210) 222-9869**

*Note: Only permit holders in compliance with all Edwards Aquifer Authority rules are eligible for a conservation grant.*

**I. APPLICANT INFORMATION**

Permit Number: \_\_\_\_\_  
 Permit Holder Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**II. IRRIGATION PROJECT INFORMATION**

Expected start date: \_\_\_\_\_ Expected completion date: \_\_\_\_\_  
 Total estimated cost of your project: \$ \_\_\_\_\_  
 Amount requesting from the EAA: \$ \_\_\_\_\_

Describe your proposed project. Attach additional sheets if necessary.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Current Irrigation Method**

Flood \_\_\_\_\_ Surge \_\_\_\_\_ Linear Sprinkler \_\_\_\_\_ Center Pivot Sprinkler \_\_\_\_\_ Subsurface Drip \_\_\_\_\_  
 Number of acres with current irrigation method: \_\_\_\_\_  
 Number of years using such method: \_\_\_\_\_

If irrigation method is linear sprinkler or center pivot sprinkler, please indicate type of system:

LPIC \_\_\_\_\_ LEPA \_\_\_\_\_ LESA \_\_\_\_\_ MESA \_\_\_\_\_

**If Proposing New Irrigation Method**

Flood \_\_\_\_\_ Surge \_\_\_\_\_ Linear Sprinkler \_\_\_\_\_ Center Pivot Sprinkler \_\_\_\_\_ Subsurface Drip \_\_\_\_\_

Number of acres with proposed irrigation method: \_\_\_\_\_

If irrigation method is linear sprinkler or center pivot sprinkler, please indicate type of system:

LPIC \_\_\_\_\_ LEPA \_\_\_\_\_ LESA \_\_\_\_\_ MESA \_\_\_\_\_

***PRODUCT SPECIFICATION SHEET MUST BE PROVIDED WITH APPLICATION.***

**III. SUPPLEMENTAL INFORMATION**

Have you applied to the NRCS EQIP for this project? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, were you selected for funding? Yes \_\_\_\_\_ No \_\_\_\_\_ Don't Know \_\_\_\_\_

If yes, how much? \_\_\_\_\_

Are you providing cash match for this project? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, how much? \_\_\_\_\_

**IV. AUTHORIZATION**

*I confirm to the best of my knowledge that the information provided is both complete and accurate.*

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_